

Demetrius the Myrrh-Streaming

Sunday, October 26 2025

Tone 3

MATINS – HYBRID

The Trisagion Prayers

PEOPLE: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Your name's sake.

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

PRIEST: For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

Troparion and Kontakion of the Cross and Theotokion

LEADER: O Lord, save Your people, and bless Your inheritance, granting to Your people victory over all adversaries, and by Your Cross preserving Your habitation.

Glory to the Father and to the Son and to the Holy Spirit:

O Lord, Who of Your own good will were lifted up on the Cross, O Christ our God, bestow Your generous gifts on the new nation which is called by Your name; make glad in Your might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Your aid a weapon of peace and a trophy invincible.

Now and ever, and unto ages of ages. Amen.

O fearsome Champion, who cannot be put to confusion, despise not our petitions, O good and all-praised Theotokos; establish the way of the Orthodox; save those who have been called upon to govern us, leading us all to that victory which is from heaven, for you are she who gave birth to God and alone are blessed.

Twelve-Fold Lord Have Mercy

LEADER: Lord, have mercy. (12x)

Through the prayer of our holy fathers, O Lord Jesus Christ, have mercy on us and save us. Amen.

Glory to God in the highest, and on earth peace, good will among men. (3x)

O Lord, open my lips, and my mouth shall declare Your praise. (2x)

The Six Psalms

Psalm 3

Lord, how they have increased who trouble me! Many are they who rise up against me. Many are they who say of me, "There is no help for him in God." But You, O Lord, are a shield for me, my glory and the One Who lifts up my head. I cried to the Lord with my voice, and He heard me from His holy hill. I lay down and slept; I awoke, for the Lord sustained me. I will not be afraid of ten thousands of people who have set themselves against me all around. Arise, O Lord; save me, O my God! For You have struck all my enemies on the cheekbone; You have broken the teeth of the ungodly. Salvation belongs to the Lord. Your blessing is upon Your people.

I lay down and slept; I awoke, for the Lord sustained me.

Psalm 38 (LXX 37)

O Lord, do not rebuke me in Your wrath, nor chasten me in Your hot displeasure! For Your arrows pierce me deeply, and Your hand presses me down. There is no soundness in my flesh because of Your anger, nor any health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden they are too heavy for me. My wounds are foul and festering because of my foolishness. I am troubled, I am bowed down greatly; I go mourning all the day long. For my loins are full of inflammation, and there is no soundness in my flesh. I am feeble and severely broken; I groan because of the turmoil of my heart. Lord, all my desire is before You; and my sighing is not hidden from You. My heart pants, my strength fails me; as for the light of my eyes, it also has gone from me. My loved ones and my friends stand aloof from my plague, and my relatives stand afar off. Those also who seek my life lay snares for me; those who seek my hurt speak of destruction, and plan deception all the day long. But I, like a deaf man, do not hear; and I am like a mute who does not open his mouth. Thus I am like a man who does not hear, and in whose mouth is no response. For in You, O Lord, I hope; You will hear, O Lord my God. For I said, "Hear me, lest they rejoice over me, lest, when my foot slips, they exalt themselves against me." For I am ready to fall, and my sorrow is continually before me. For I will declare my iniquity; I will be in anguish over my sin. But my enemies are vigorous, and they are strong; and those who hate me wrongfully have multiplied. Those also who render evil for good, they are my adversaries, because I follow what is good. Do not forsake me, O Lord; O my God, be not far from me! Make haste to help me, O Lord, my salvation!

Do not forsake me, O Lord; O my God, be not far from me! Make haste to help me, O Lord, my salvation!

Psalm 63 (LXX 62)

O God, You are my God; early will I seek You; my soul thirsts for You; my flesh longs for You in a dry and thirsty land where there is no water. So I have looked for You in the sanctuary, to see Your power and Your glory. Because Your loving-kindness is better than life, my lips shall praise You. Thus I will bless You while I live; I will lift up my hands in Your name. My soul shall be satisfied as with marrow and fatness, and my mouth shall praise You with joyful lips. When I remember You on my bed, I meditate on You in the night watches. Because You have been my help, therefore in the shadow of Your wings I will rejoice. My soul follows close behind You; Your right hand upholds me. But those who seek my life, to destroy it, shall go into the lower parts of the earth. They shall fall by the sword; they shall be a portion for jackals. But the king shall rejoice in God; everyone who swears by Him shall glory; but the mouth of those who speak lies shall be stopped. I meditate on You in the night watches. Because You have been my help, therefore in the shadow of Your wings I will rejoice.

My soul follows close behind You; Your right hand upholds me.

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God. (3x)

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Psalm 88 (LXX 87)

O Lord, God of my salvation, I have cried out day and night before You. Let my prayer come before You; incline Your ear to my cry. For my soul is full of troubles, and my life draws near to the grave. I am counted with those who go down to the pit; I am like a man who has no strength, adrift among the dead, like the slain who lie in the grave, whom You remember no more, and who are cut off from Your hand. You have laid me in the lowest pit, in darkness, in the depths. Your wrath lies heavy upon me, and You have afflicted me with all your waves. You have put away my acquaintances far from me; You have made me an abomination to them; I am shut up, and I cannot get out; my eye wastes away because of affliction. Lord, I have called daily upon You; I have stretched out my hands to You. Will You work wonders for the dead? Shall the dead arise and praise You? Shall Your loving-kindness be declared in the grave? Or Your faithfulness in the place of destruction? Shall Your wonders be known in the dark? And Your righteousness in the land of forgetfulness? But to You I have cried out, O Lord, and in the morning my prayer comes before You. Lord, why do You cast off my soul? Why do You hide Your face from me? I have been afflicted and ready to die from my youth; I suffer Your terrors; I am distraught. Your fierce wrath has gone over me; Your terrors have cut me off. They came around me all day long like water; they

engulfed me altogether. Loved one and friend You have put far from me, and my acquaintances into darkness.

O Lord, God of my salvation, I have cried out day and night before You. Let my prayer come before You; incline Your ear to my cry.

Psalms 103 (LXX 102)

Bless the Lord, O my soul; and all that is within me, bless His holy name! Bless the Lord, O my soul, and forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases, Who redeems your life from destruction, Who crowns you with loving-kindness and tender mercies, Who satisfies your mouth with good things, so that your youth is renewed like the eagle's. The Lord executes righteousness and justice for all who are oppressed. He made known His ways to Moses, His acts to the children of Israel. The Lord is merciful and gracious, slow to anger, and abounding in mercy. He will not always strive with us, nor will He keep His anger forever. He has not dealt with us according to our sins, nor punished us according to our iniquities. For as the heavens are high above the earth, so great is His mercy toward those who fear Him; as far as the east is from the west, so far has He removed our transgressions from us. As a father pities his children, so the Lord pities those who fear Him. For He knows our frame; He remembers that we are but dust. As for man, his days are like grass; as a flower of the field, so he flourishes. For the wind passes over it, and it is gone, and its place remembers it no more. But the mercy of the Lord is from everlasting to everlasting on those who fear Him, and His righteousness to children's children, to such as keep His covenant, and to those who remember His commandments to do them. The Lord has established His throne in heaven, and His kingdom rules over all. Bless the Lord, You His angels, who excel in strength, who do His word, heeding the voice of His word. Bless the Lord, all you His hosts, you ministers of His, who do His pleasure. Bless the Lord, all His works, in all places of His dominion. Bless the Lord, O my soul!

In all places of His dominion, bless the Lord, O my soul!

Psalms 143 (LXX 142)

Hear my prayer, O Lord, give ear to my supplications! In Your faithfulness answer me, and in Your righteousness. Do not enter into judgment with Your servant, for in Your sight no one living is righteous. For the enemy has persecuted my soul; He has crushed my life to the ground; He has made me dwell in darkness, like those who have long been dead. Therefore my spirit is overwhelmed within me; my heart within me is distressed. I remember the days of old; I meditate on all Your works; I muse on the work of Your hands. I spread out my hands to You; my soul longs for You like a thirsty land. Answer me speedily, O Lord; my spirit fails! Do not hide Your face from me, lest I be like those who go down into the pit. Cause me to hear Your loving-kindness in the morning, for in You do I trust; cause me to know the way in which I should walk, for I lift up my soul to you. Deliver me, O Lord, from my enemies; in You I take shelter. Teach me to do Your will, for You are my God; Your Spirit is good. Lead me in the land of uprightness. Revive me, O Lord, for Your name's sake! For Your righteousness' sake bring my soul out of

trouble. In Your mercy cut off my enemies, and destroy all those who afflict my soul; for I am Your servant.

O Lord, give ear to my supplications and do not enter into judgment with Your servant. (2x)

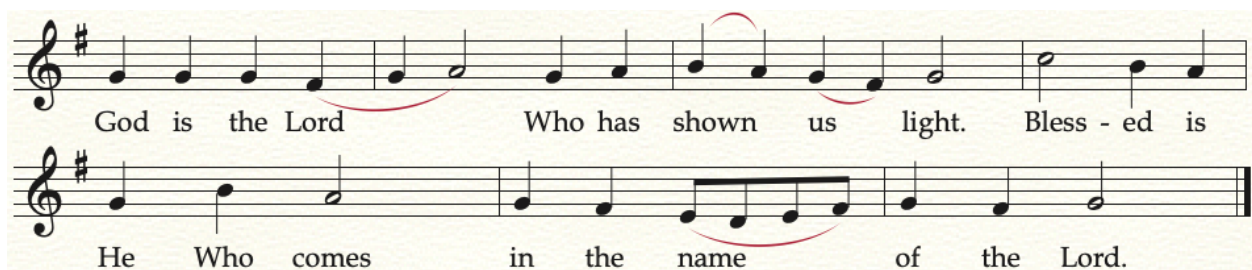
Your Spirit is good. Lead me in the land of uprightness.

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God. (3x)

O our God and our Hope, glory to You.

“God is the Lord...” - Psalm 118 (LXX 117) Tone 7 (Byzantine)



Glory to You, O Lord, the staff and protector of our lives!

Now and ever and unto ages of ages. Amen.

Tone 4

O glorious Martyr Demetrius, today your memory illumines the whole Church of Christ and brings all the faithful together to praise you, singing to you as a true soldier who overthrew the enemy. By your intercessions, O Godly-minded victor, deliver us from temptation.

Resurrectional Evlogetaria - Tone 5 (Znamenny)

Blessed are You, O Lord. Teach me Your statutes.

The company of the angels was amazed, when they beheld You numbered among the dead; yet You, O Savior, were destroying the power of death and with Yourself raising up Adam and releasing all men from hell.

Blessed are You, O Lord. Teach me Your statutes.

Why, O women disciples, do you mingle sweet-smelling spices with your tears of pity? The radiant angel within the sepulcher cried to the myrrh-bearing women: "Behold the grave, and understand; for the Savior is risen from the tomb."

Blessed are You, O Lord. Teach me Your statutes.

Very early in the morning the myrrh-bearing women ran lamenting to Your tomb; but an angel came toward them, saying: "The time for lamentation is passed. Do not weep, but announce to the apostles the Resurrection."

Blessed are You, O Lord. Teach me Your statutes.

The myrrh-bearing women mourned as they carried ointments and drew near Your tomb, O Savior. But the angel spoke to them, saying: "Why do you number the living among the dead? Since He is God, He is risen from the grave."

Glory to the Father and to the Son and to the Holy Spirit:

We adore the Father, as also His Son, and the Holy Spirit, the Holy Trinity in one essence; crying with the seraphim: "Holy, holy, holy are You, O Lord."

Now and ever, and unto ages of ages. Amen.

Since you bore the Giver of life, O Virgin, you redeemed Adam from sin, and gave to Eve joy in place of sadness; and He Who was incarnate of you, Who is both God and man, has restored to life those who had fallen from it.

Alleluia, alleluia, alleluia. Glory to You, O God. (3x)

O our God and our hope, glory to You.

Hypakoe

Tone 3

Striking in appearance, refreshing in speech, the flashing angel was saying to the myrrhbearers: Why do you look for the Living One in a tomb? Having emptied the tombs He has risen. Know the Unchanging One as the changer of corruption. Say

to God: How fearful are Your works! For You have saved mankind.

Antiphon 3

Blessed are all who fear the Lord, who walk in His ways, for they shall eat the fullness of the fruits of life.

Rejoice, O Chief Shepherd, at seeing Your children around Your table, bearing the branches of virtue.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

The abundant wealth of all glory is in the Holy Spirit from Whom flow grace and life for every creature. He indeed is praised in our songs with the Father and the Word.

Matins Prokeimenon: Tone 3 - Psalm 96

Say among the nations the Lord is reigning as King. He has set right the world which will not be shaken.

Verse: Sing to the Lord a new song. Sing to the Lord all the earth.

“Let every breath...”

Matins Gospel Reading: Eothinon 9 – John 20:19-31

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.” When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.” And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.” And Thomas answered and said to Him, “My Lord and my God!” Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.” And truly Jesus did many other signs in the presence of His disciples, which

are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

“Having Beheld...”

Having beheld the Resurrection of Christ let us worship the holy Lord Jesus, the only sinless One. We venerate Your Cross, O Christ, and we praise and glorify Your holy Resurrection for You are our God, and we know no other than You. We call on Your name. Come all you faithful, let us venerate Christ’s holy Resurrection. For behold through the Cross, joy has come into all the world. Let us ever bless the Lord, praising His Resurrection; for by enduring the Cross for us He has destroyed death by death.

Psalm 51 (LXX 50)

Have mercy upon me, O God, according to Your loving-kindness; according to the multitude of Your tender mercies, blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I acknowledge my transgressions, and my sin is always before me. Against You, You only, have I sinned, and done this evil in Your sight — that You may be found just when You speak, and blameless when You judge. Behold, I was brought forth in iniquity, and in sins my mother conceived me. Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Make me hear joy and gladness, that the bones You have broken may rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me by Your generous Spirit. Then I will teach transgressors Your ways, and sinners shall be converted to You. Deliver me from the guilt of bloodshed, O God, the God of my salvation, and my tongue shall sing aloud of Your righteousness. O Lord, open my lips, and my mouth shall show forth Your praise. For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering. The sacrifices of God are a broken spirit, a broken and a contrite heart — these, O God, You will not despise. Do good in Your good pleasure to Zion; build the walls of Jerusalem. Then You shall be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering; then they shall offer bulls on Your altar.

Glory to the Father and to the Son and to the Holy Spirit:

Through the intercession of the apostles, O merciful One, blot out the multitude of my offenses.

Now and ever and unto ages of ages. Amen.

Through the intercession of the Theotokos, O merciful One, blot out the multitude of my offenses.

Have mercy on me, O God, according to Your loving-kindness; according to the multitude of Your tender mercies blot out my transgression.

Jesus, having risen from the grave as He foretold, has given us eternal life and great mercy.

Kontakion Demetrius: Tone 2 (Special Melody)

Our God, Who has given you invincible strength, / O holy martyr Saint Demetrius, / has adorned the Church with the royal streams of your blood / and has kept your city unharmed, / and He covers your city with love, / for you are the helper and support of us all.

Ikos (may be omitted)

O faithful, as we assemble together with one voice, let us venerate the great martyr as a soldier of Christ, singing in hymns and chants to the Master and Creator of all, "O Lover of mankind, by the prayers of Your divine Mother and all the martyrs, save us from all earthquakes and perils that threaten us. We all hope to be saved by You for you are the helper and support of us all.

Synaxarion of the Day

On October 26, in the Holy Orthodox Church we commemorate the holy, glorious, and right-victorious Great-Martyr Demetrius, the Wonderworker and Myrrh-Streaming.

Verses

*O Christ my Savior, spears have pierced Demetrius,
Who emulated Your pierced side in Your Passion.
On the twenty-sixth spears did away Demetrius.*

His father was the military commander of Salonica, and, when he died, the Emperor Maximian made Demetrius commander in his place. In doing this, the Emperor, an opponent of Christ, particularly recommended him to persecute and exterminate the Christians in Salonica. Demetrius not only disobeyed the Emperor, but he openly confessed and preached Christ the Lord in the city. The enraged Emperor cast him into prison. Knowing what awaited him, Demetrius gave his goods to his faithful servant, Lupus, to give to the poor, and went off to prison, rejoicing that suffering for Christ was to be his lot. After several days, the Emperor sent soldiers to the prison to kill Demetrius. They came upon the saint at prayer, and ran him through with their spears. Christians secretly took his body and gave it burial, and there flowed from it myrrh by which many of the sick were healed. Demetrius entered the heavenly mansions in the year 306.

On this day, we also remember the great and terrible earthquake in Constantinople in 740. This was a terrifying and long-lasting disaster in the time of Leo the Isaurian, the first of the iconoclast emperors. The people realized that this

was God's punishment for their sins, and entreated the most holy Mother of God and St. Demetrius with great penitence, until God had mercy and ended the earthquake.

On this day, we also commemorate the Venerable-martyr Joasaph of Dionysiou monastery on Athos. By the intercessions of Your Saints, O Christ God, have mercy upon us. Amen.

Canon – Akathist Theotokos: Tone 4

Katavasia Odes 1-8

Ode 1: I shall open my mouth and the Spirit will inspire it, and I shall utter the words of my song to the Queen and Mother: I shall be seen radiantly keeping feast and joyfully praising her wonders.

Ode 3: O Mother of God, living and plentiful fount, give strength to those united in spiritual fellowship, who sing hymns of praise to you; and in your divine glory grant to them crowns of glory.

Ode 4: He Who sits in glory upon the throne of the Godhead, Jesus the true God, has come in a swift cloud, and with His pure and mighty hand He has saved those who cry: Glory to Your power, O Lord.

Ode 5: The whole world was amazed at your divine glory, for you, O Virgin who have not known wedlock, have held in your womb the God of all, and have given birth to an eternal Son, Who rewards with salvation all who sing your praises.

Ode 6: As we, celebrate this sacred and solemn feast of the Mother of God, let us come, clapping our hands, O people of the Lord, and give glory to God Who was borne of her.

Ode 7: The holy Children bravely trampled upon the threatening fire, refusing to worship created things in place of the Creator, and they sang in joy: "Blessed are You and praised above all, O God of our Fathers."

We praise, bless and worship the Lord, singing and exalting Him above all forever.

Ode 8: The Offspring of the Theotokos saved the holy Children in the furnace. He Who was then prefigured has since been born on earth, and He gathers together all creation to sing: "O all you works of the Lord, bless the Lord and exalt Him above all forever."

Matins Canon – 9th Ode:

DEACON: *The Theotokos and Mother of the Light, let us honor and magnify in song.*

Magnification

“My soul magnifies the Lord and my spirit rejoices in God my Savior.

Refrain: More hon’rable than the cherubim and more glorious beyond compare than the seraphim, who without corruption gave birth to God the Word and are truly Theotokos, we magnify you.

For He has regarded the lowliness of His handmaiden, for behold from this time forth all generations shall call me blessed. For He Who is mighty has magnified me, and holy is His name, and His mercy is on those who fear Him throughout all generations.

He has shown strength with His arm. He has scattered the proud in the imagination of their hearts. He has put down the mighty from their seat, and has exalted the humble and meek.

He has filled the empty with good things and the rich He has sent away empty. Remembering His mercy He has helped His servant Israel as He promised to our forefathers, Abraham and his seed forever.”

If needed, the cantor sings the 9th Ode Resurrection verses for the Tone of the Week while the deacon completes censing altar, then concludes with the 9th Ode Katavasia of the Feast or Season.

Ode 9: Let every mortal born on earth, radiant with light, in spirit leap for joy; and let the hosts of the angelic powers celebrate and honor the holy feast of the Mother of God, and let them cry: Rejoice! Pure and blessed ever-Virgin, who gave birth to God.

“Holy is the Lord our God”

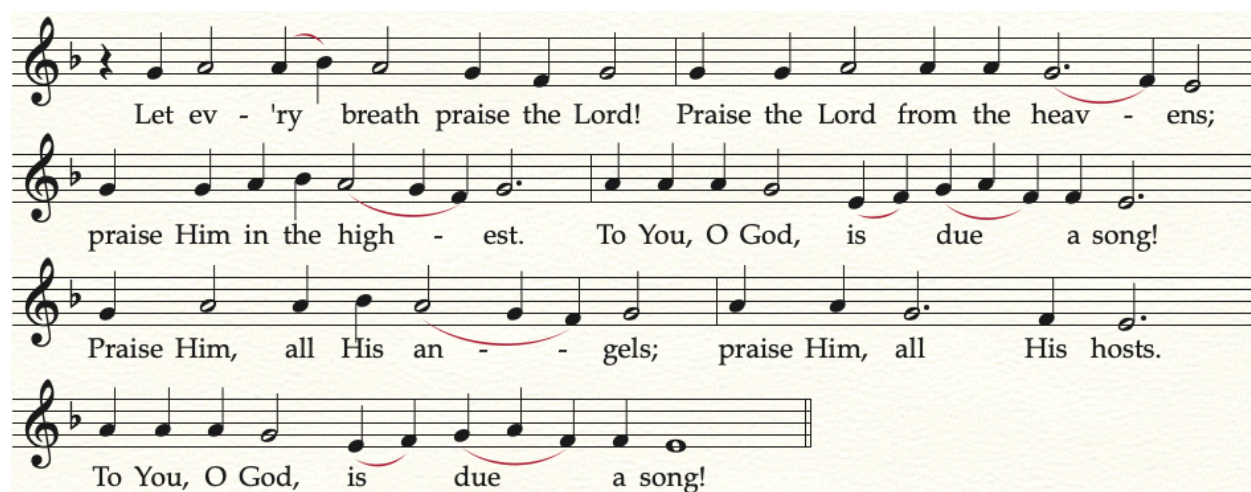
Exapostilaria – Eothinon 9 + Demetrius + Theotokion

When the doors were shut, O Master, You stood in the midst of Your disciples and breathed Your peace on them. You filled them with Your All-Holy Spirit and You told them also to bind and loose sins. After eight days You showed Your hands and side to Thomas. With him we cry to You, “My Lord and my God.”

O victorious martyr Demetrius, by divine grace you once crushed the arrogant insolence and powerful might of Lyaeus, strengthening the brave Nestor in the arena by the power of the Cross. By your prayers, ceaselessly strengthen me in the same way against the enemy and the soul-corrupting passions.

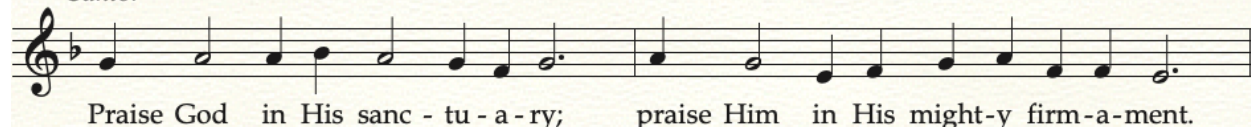
O all-pure Virgin Mary, do not cease to entreat the Lord Who was incarnate from your virginal womb on our behalf. May we, your servants, find grace, favor and help in the time of need. By your motherly intercessions, deliver us from the threat of earthquakes and all disasters.

The Praises: Tone 3 - Psalms 148, 150 (Kievan)



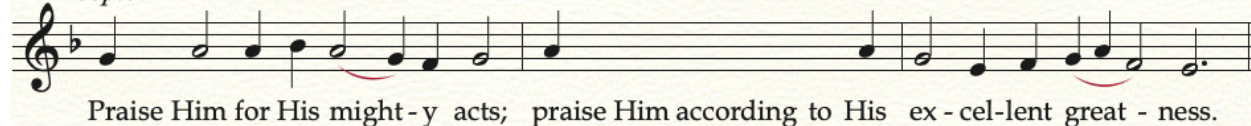
Let ev - 'ry breath praise the Lord! Praise the Lord from the heav - ens;
praise Him in the high - est. To You, O God, is due a song!
Praise Him, all His an - gels; praise Him, all His hosts.
To You, O God, is due a song!

Cantor



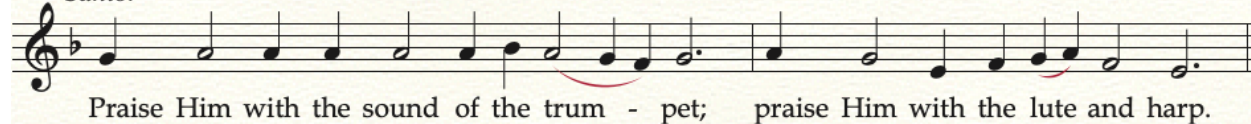
Praise God in His sanc - tu - a - ry; praise Him in His might-y firm-a-ment.

People



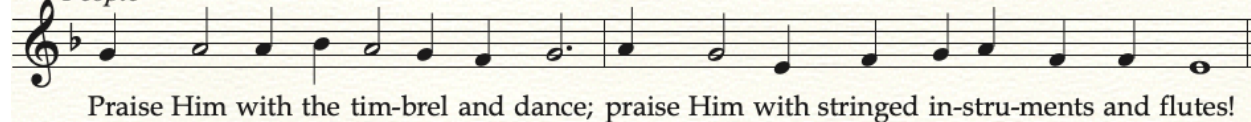
Praise Him for His might-y acts; praise Him according to His ex - cel-lent great - ness.

Cantor



Praise Him with the sound of the trum - pet; praise Him with the lute and harp.

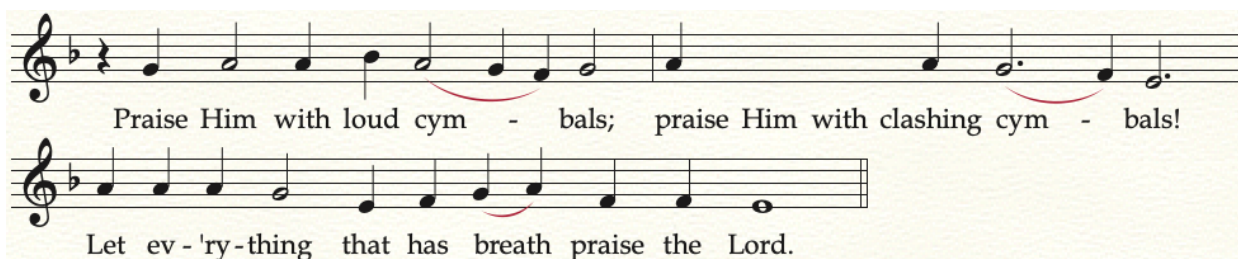
People



Praise Him with the tim-brel and dance; praise Him with stringed in-stru-ments and flutes!

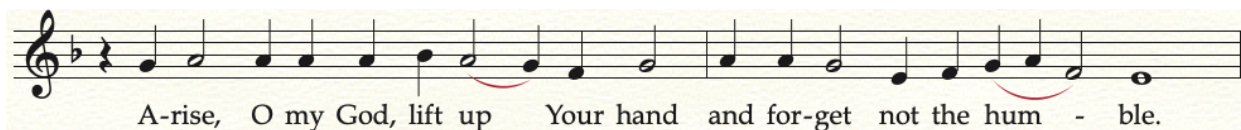
(Tone 3) - Resurrection

Come all you nations, know the power of the awesome mystery of the gospel. For Christ our Savior, the Word Who was in the beginning, was voluntarily crucified and buried for us, and rose from the dead to save the world. Let us worship Him as Lord.



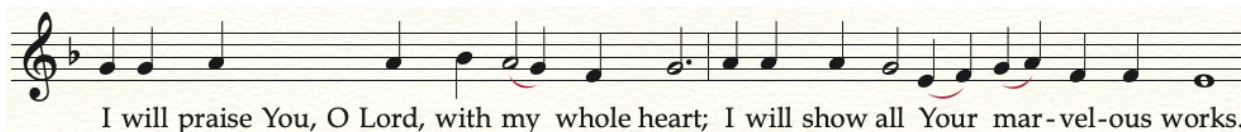
Praise Him with loud cym - bals; praise Him with clashing cym - bals!
Let ev - 'ry-thing that has breath praise the Lord.

The guards described all the wonders, O Lord, but the Sanhedrin filled their right hands with bribes. They were thinking to hide the Resurrection, which the world glorifies. O Lord, Who love mankind, have mercy on us.



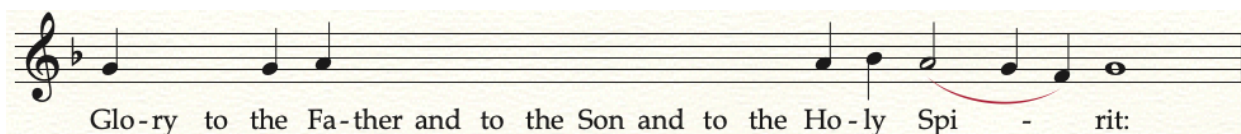
The righteous man shall flourish like a palm tree, and like a cedar in Lebanon shall he be multiplied.

O Martyr of Christ, Saint Demetrius, you have been given to us as a protective wall, not fearing the impacts of the enemy. You drive back the approach of all sicknesses and foes. You are an unshaken foundation and defender of your city. Now that it is in danger, being pressed hard by misery, save it by your prayers before Christ, O blessed one. Entreat Him to grant great mercy to the world.



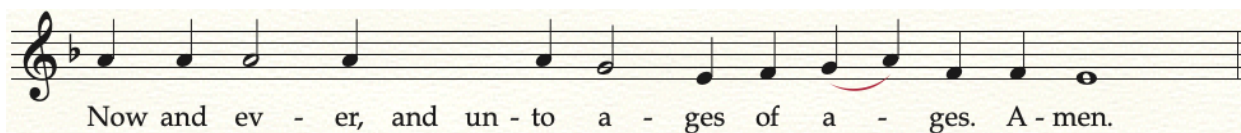
He who is planted in the house of the Lord, shall blossom forth in the courts of our God.

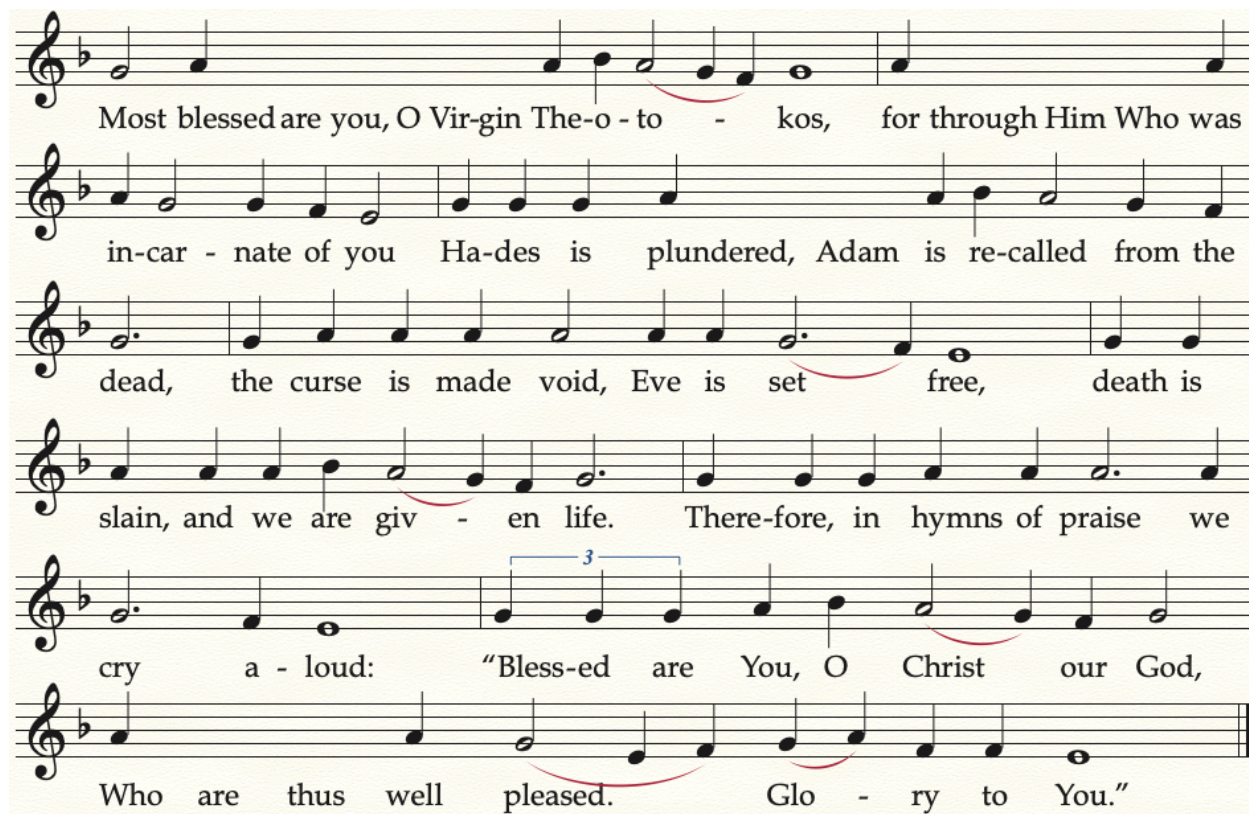
The assembly of victorious martyrs was revealed as possessor of every virtue, and they have inherited the joys of the blessed, never-ending life. You stand out among them, O wondrous Demetrius. You shone in your imitation of Christ, glorifying Him by the blow of a lance in your side. Fervently entreat Him on behalf of us who venerate you with faith, that we be delivered from all sufferings and disasters. Entreat Him to grant great mercy to the world.



(Tone 4) - Demetrius

Let us honor the Martyr Demetrius, who by spears inherited the grace of the Savior's side which was pierced by a spear, and which caused to flow for us the waters of life and immortality. This martyr ran the perfect race of his passion by his blood. Crowned by his wise teachings, he shines with miracles throughout the whole world. He is the imitator of the Master, the friend to the poor. As we celebrate his yearly memorial, we glorify Christ our God Who works healing for all through him.





Great Doxology

Glory to You, Who have shown us the light. Glory to God in the highest, and on earth peace, good will among men.

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

O Lord King, heavenly God, Father Almighty; O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit.

O Lord God, Lamb of God, Son of the Father, Who take away the sin of the world, have mercy on us, You Who take away the sins of the world

Receive our prayer, You Who sit at the right hand of the Father, and have mercy on us.

For You only are holy, You only are the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and I will praise Your name forever; yes, forever and ever.

Grant, O Lord, to keep us this day without sin.

Blessed are You, O Lord the God of our fathers, and praised and glorified is Your name forever. Amen.

Let Your mercy, O Lord, be upon us, as we have set our hope on You.

Blessed are You, O Lord; teach me Your statutes.

Blessed are You, O Lord; teach me Your statutes.

Blessed are You, O Lord; teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: “Be merciful unto me; heal my soul, for I have sinned against You.”

Lord, I have fled to You; teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Glory to the Father and to the Son and to the Holy Spirit;

now and ever, and unto ages of ages. Amen.

Holy Immortal: have mercy on us.

Holy God, **Holy Mighty**, Holy Immortal: **have mercy on us.**

Troparion: Tone 4

Today is salvation come unto the world. Let us sing praises to Him Who rose from the grave, the Author of our life; for having by death destroyed death, He has given us victory and great mercy.

DIVINE LITURGY OF ST. JOHN CHYRSOSTOM

The Second Antiphon (Psalm 115)

O Son of God, **Who rose from the dead**, save us who sing to You: Alleluia

The Third Antiphon – The Beatitudes

The Entrance Hymn

Come, let us worship and fall down before Christ. O Son of God, Who rose from the dead save us who sing to You. Alleluia, Alleluia, Alleluia.

Resurrection Troparion: Tone 3 (Obikhod)

Let the heav-ens re-joice! Let the earth be glad! For the
Lord has shown strength with His arm! He has tram-pled down death by death!
He has be-come the first-born of the dead! He has de-liv-ered us from the
depths of hell and has grant-ed the world great mer - - - cy.

Troparion Demetrius: Tone 3 (Obikhod)

You were given to the world as a powerful protector against dangers / O victorious Demetrius. / As an invincible warrior and soldier of Christ, / you inspired Nestor to overcome the pride of the enemy. / Intercede with Christ God that He grant us His great mercy.

Troparion Earthquake: Tone 8 (Byzantine)

O Christ our God, Who looks upon the earth and makes it tremble, / deliver us from any fearful earthquakes. / Send down upon us Your abundant mercy / through the prayers of the Mother of God, / for You are good and the Lover of mankind.

Glory to the Father and to the Son and to the Holy Spirit

Hymn to St. John

O Apostle John, speaker of Deity, the beloved of Christ our God, hasten to deliver your people, powerless in speech, for He on Whose bosom you lean accepts you as an intercessor. Beseech Him therefore, to disperse the darkness of ignorance and pray for peace and great mercies to be shown upon us.

Now and ever and unto ages of ages. Amen.

Kontakion of the Theotokos: Tone 2 (Byzantine)

O pro - tec - tion of Chris - tians that can - not be put to shame, me - di -
a - tion un - to the Cre - a - tor most con - stant. O de -
spise not the sup - pli - ant voi - ces of those who have sinned; but be
quick, O good one, to come un - to our aid, who in faith cry un - to you:
Has - ten to in - ter - ces - sion, and speed to make sup - pli - ca - tion, you who
ev - er pro - tect, O The - o - to - kos, those who hon - or you.

Prokeimenon: Tone 7 - Psalm 64:10

The righteous shall be glad in the Lord and shall trust and take refuge in Him.

Verse: Hear my voice in my meditation, O God. Preserve my life from fear of the enemy.

The Epistle Reading – 2 Timothy 2:1-10

Timothy, my son, be strong in the grace that is in Christ Jesus. And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also. You therefore must endure hardship as a good soldier of Jesus Christ. No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier. And also if anyone competes in athletics, he is not crowned unless he competes according to the rules. The hardworking farmer must be first to partake of the crops. Consider what I say, and may the Lord give you understanding in all things. Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, for which I suffer trouble as an evildoer, even to the point of chains; but the word of God is not chained. Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

The Alleluia before the Gospel: Tone 3 - Psalm 31 (LXX 32)

Verse: I put my trust in You, O Lord; let me never be ashamed; deliver me in Your righteousness.

Verse: Bow down Your ear to me, deliver me speedily, be my rock of refuge, a fortress of defense to save me.

The Gospel Reading – Luke 8:26-39

Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, “What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!” For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, “What is your name?” And he said, “Legion,” because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, “Return to your own house, and tell what great things God has done for you.” And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

Magnification Hymn

It is truly right to bless you, O Theotokos...

The Communion Hymn - Psalm 148

Praise the Lord. Praise the Lord from the heavens. Praise Him, O praise Him in the highest. Alleluia, Alleluia, Alleluia.

The Dismissal

Troparion Demetrius: Tone 3 (Obikhod)

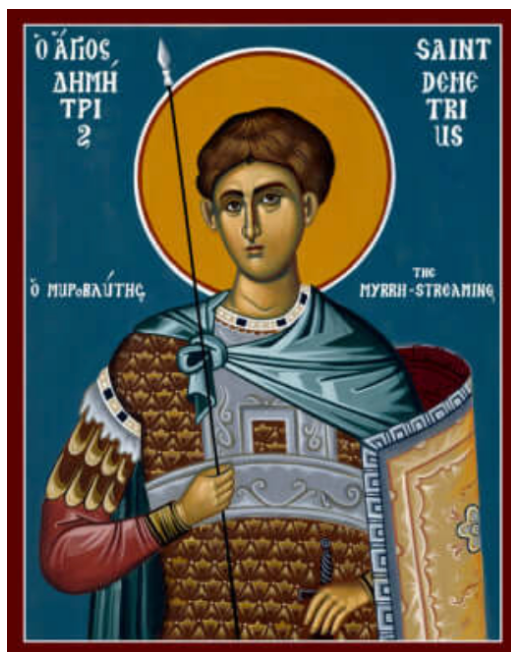
You were given to the world as a powerful protector against dangers / O victorious Demetrius. / As an invincible warrior and soldier of Christ, / you inspired Nestor to overcome the pride of the enemy. / Intercede with Christ God that He grant us His great mercy.

Kontakion Demetrius: Tone 2 (Special Melody)

Our God, Who has given you invincible strength, / O holy martyr Saint Demetrius, / has adorned the Church with the royal streams of your blood / and has kept your city unharmed, / and He covers your city with love, / for you are the helper and support of us all.

Ikos

O faithful, as we assemble together with one voice, let us venerate the great martyr as a soldier of Christ, singing in hymns and chants to the Master and Creator of all, "O Lover of mankind, by the prayers of Your divine Mother and all the martyrs, save us from all earthquakes and perils that threaten us. We all hope to be saved by You for you are the helper and support of us all.



Demetrius the Myrrh-Streaming

Fall Season Troparia

Romanos the Melodist (Oct 1)



Tone 4 (Greek Chant)

Like a God - in - spired trum - pet of heav - en - ly hymns,
you glad - dened the Church of Christ by your di - vine chants;
for you were en - light-ened and in - spired by the The-o - to - kos,
and were shown forth to the world as a god-ly mel-o-dist. There-fore,
we hon-or you with love, O right-eous Fa - ther Ro-ma - nos.



Tikhon, Patriarch of Moscow (Oct 9)
Tone 1 (St. Sergius Chapel)

Let us praise Tikhon, the Patri-arch of all Rus-sia, and Enlightener
 of North A-mer - i-ca, an ar-dent follower of the a-pos-tol - ic tra-
 di-tions, a good pastor of the Church of Christ, who was elected
 by di-vine pro-vi-dence and laid down his life for his sheep.
 Let us sing to him with faith and hope, and ask for his
 hierarchi-cal in-ter-ces - sions: Keep the Church in Russia in
 tran-qui-li-ty, and the Church in Ameri-ca in peace;
 gath-er her scat - tered chil-dren in-to one flock, bring to
 repentance those who have re-nounced the True Faith; preserve our
 lands from civ-il strife, and en-treat God's peace for all peo - ple.



John Kochurov of Chicago (Oct 31)

Tone 1 (Obikhod)

Aflame with love for God, you gave your life as a martyr for Christ and

neigh-bor. For this you received a crown of right-eous-ness from Him.

O Hieromartyr John of Chi-ca - go, entreat the most mer-ci-ful God

to pre-serve the ho - ly Church in peace and to save our souls.